

**Live Differently**  
**Compound Interest**

What flows in  
must flow out.



# The Pathway

Do Life Together

Worship Together Regularly

Enjoy God's Presence

**Live Differently**

Give Generously

Share Your Story

Serve Others



**Mark 10:** 17 As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

18 “Why do you call me good?” Jesus answered. “No one is good—except God alone.

**Mark 10:** 19 You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

20 “Teacher,” he declared, “all these I have kept since I was a boy.”

**Mark 10: 21 Jesus looked at him and loved him.**

“One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

22 At this the man's face fell. He went away sad, because he had great wealth. 23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”



New York Times Bestseller and Amazing True Story

same kind  
of different  
As me.

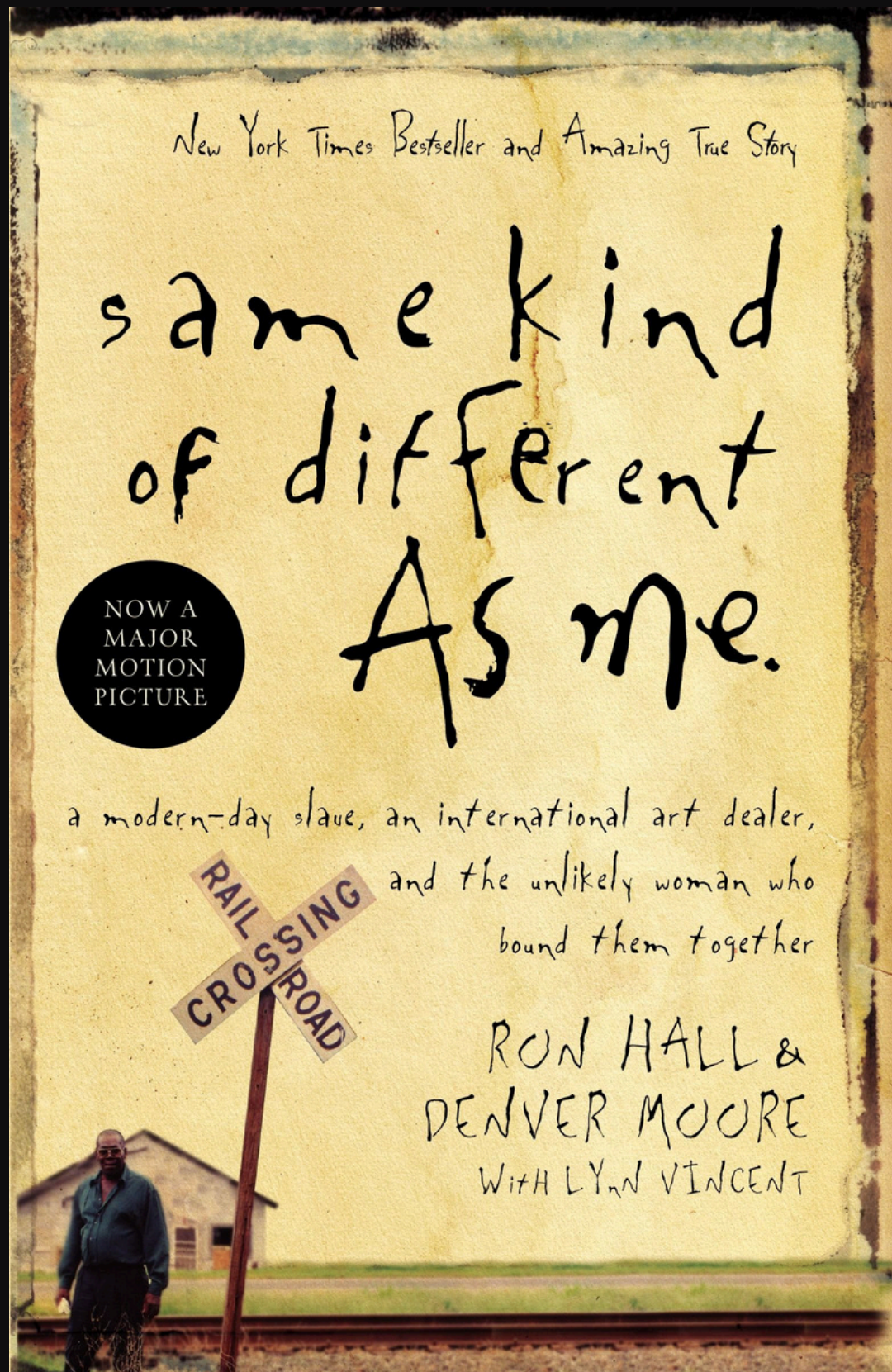
NOW A  
MAJOR  
MOTION  
PICTURE

a modern-day slave, an international art dealer,  
and the unlikely woman who  
bound them together

RON HALL &  
DENVER MOORE  
WITH LYNN VINCENT

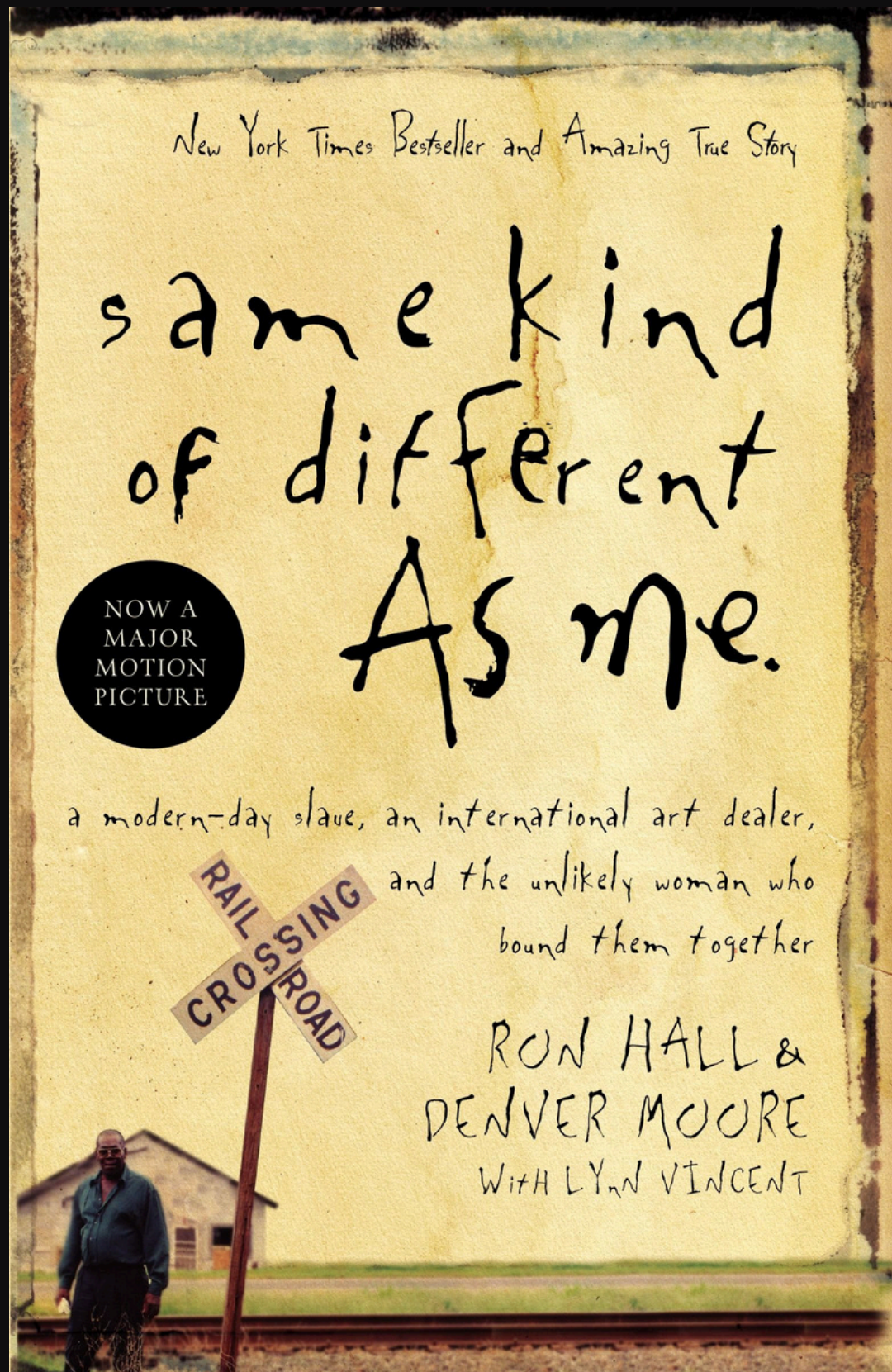






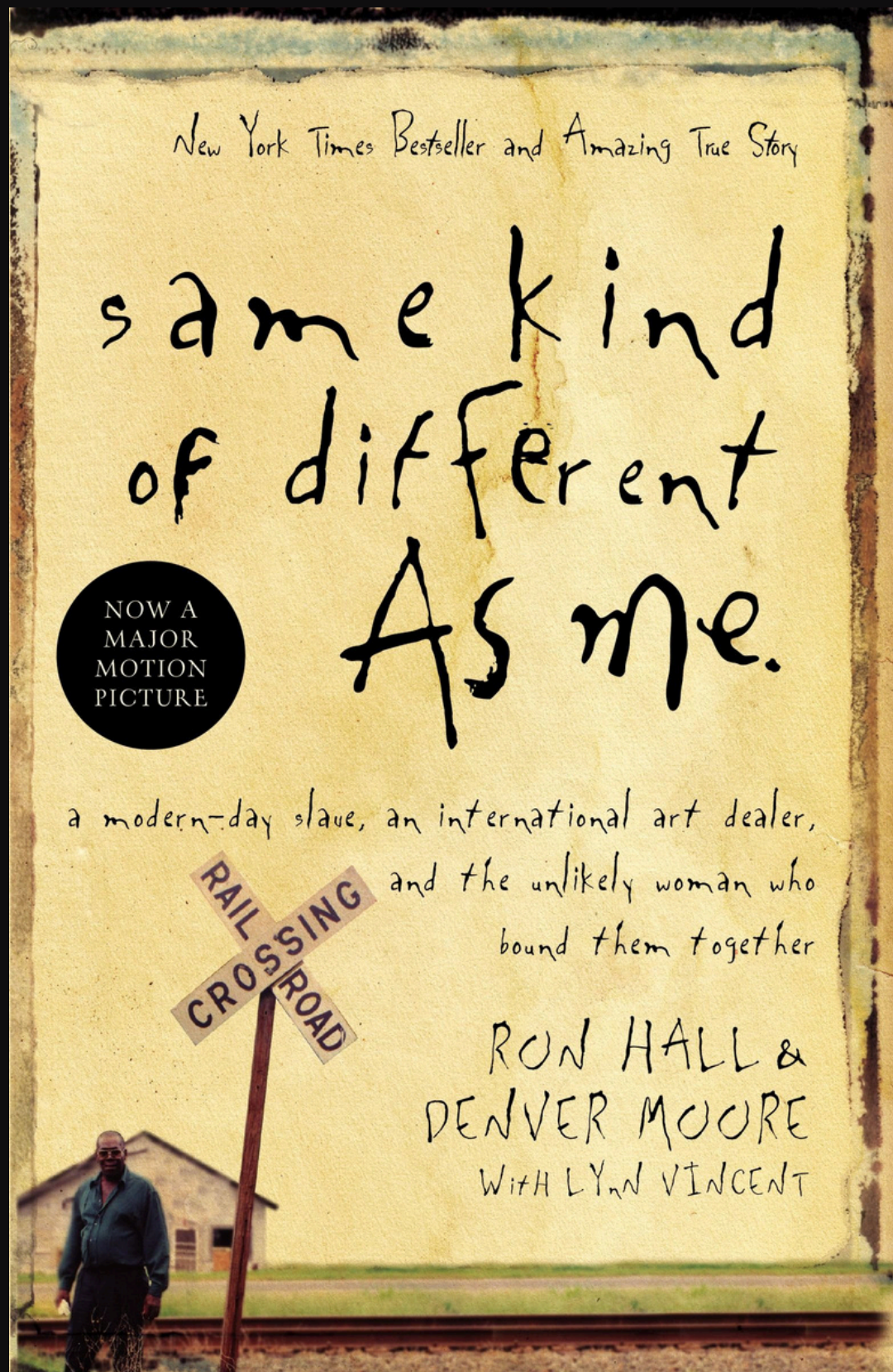
Mr. Ron, I was captive in the devil's prison. That was easy for Miss Debbie to see. But I got to tell you: Many folks had seen me behind the bars in that prison for more than thirty years, and they just walked on by.





Kept their keys in their pocket and left me locked up. Now I ain't tryin to run them other folks down, 'cause I was not a nice fella-dangerous-and prob'ly just as happy to stay in prison. But Miss Debbie was different--





she seen me behind them bars  
and reached way down in her  
pocket and pulled out the keys  
God gave her and used one to  
unlock the prison.





**DOAC**

THE DIARY OF A CEO



Being likable is in our control. Being likable means you have to be first Liker. If you set out to like more people, you become more likable...what makes us likable is just liking as many people as possible.







**(1). Early 1930s-Hitler became Chancellor and propagated idea that Jews were inferior and caused their economic problems.**

**(2). 1933-38-Jews excluded by law from public life in instituted Nuremberg Laws.**





**(3). 1938- “Night of the Broken Glass”**

**(4). 1939-1941-Forced Jews into ghettos and subjugated them to forced labor.**

**(5). 1941-1945- “Final Solution” implemented.**

**Working Principle:**  
Good and Evil both increase at  
compound interest.

**Matthew 25: 20** And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant. **You have been faithful over a little; I will set you over much.** Enter into the joy of your master.'

**Matthew 25: 29** For to everyone who has will **more be given**, and he will have an abundance. But from the one who has not, **even what he has will be taken away**.

Little decisions we make carry the  
weight of eternity.

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The smallest good act today may  
bear the fruit of Godliness  
tomorrow.

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**22** Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, **love one another deeply**, from the heart.

The normal person is kind and loving to those he likes.

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A Christian is kind and loving to everyone on account of Christ.

The result

is compound interest in love.

Jesus accomplished this in two  
ways:

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(1). He looked (blepo-considered)  
at him (vv. 21)

Jesus accomplished this in two  
ways:

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(2). He knew God's love preceded  
his own.

1 John 4: 19 We love because he first loved us.

**Live Differently-**

**Determine to let the love of Christ  
that flows into you flow out  
toward difficult people.**





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