Sea of Change



Luke II: I "Lord, teach us to pray..."

Matthew 6: 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him.

John 6: 16 When evening came, his disciples went down to the lake, 17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. 18 A strong wind was blowing and the waters grew rough. 19 When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. 20 But he said to them, "It is I; don't be afraid."

Matthew 14: 28 "Lord, if it's you," Peter replied, "tell me to come to you on the water." 29 "Come," he said.

John 6: 21 Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

It takes faith to leave the boat and join Jesus where he is.

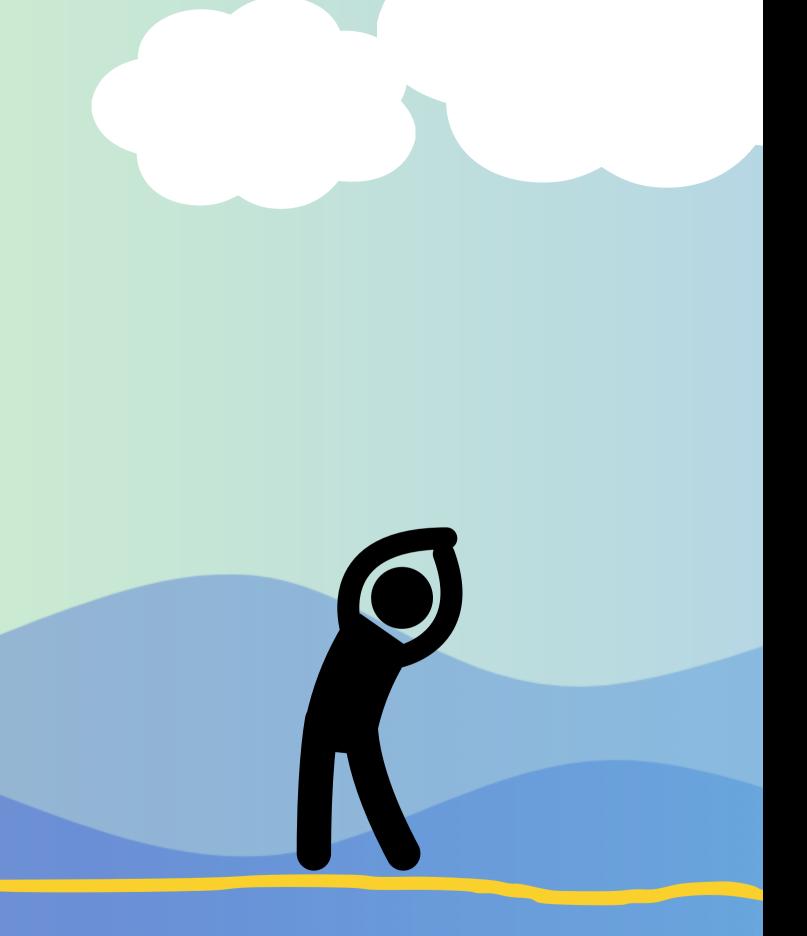
It takes faith to leave the boat and join Jesus where he is.

It also takes faith to welcome Jesus into your boat to get you where you need to go.

When we understand who Jesus is and receive him into our lives, we will arrive where we (and Jesus) want to go.

The problem of prayer is not one of faith.

It's a problem of position.



Daily Bread Prayers

Daily Bread Prayers





Kingdom Prayers



Kingdom Prayers

What the church needs today is not more machinery or better, not new organizations more and novel methods but individuals whom the Holy Ghost can use--individuals of prayer, individuals mighty in prayer. The Holy Ghost does not flow through methods, but through people. He does not anoint plans, but people-people of prayer.

E.M. Bounds

Prayers offered in the shallows allow us to act in faith with one hand still on the wheel.

It requires less faith to pray one hand still on the wheel.

What is the use of praying if at the very moment of prayer, we have so little confidence in God that we are busy planning our own kind of answer to our prayer?

-Thomas Merton, Catholic writer and mystic (1915 - 1968)

The purpose of prayer is NOT so God can enter your kingdom and swim around in the shallows.

Prayer is about you entering God's Kingdom in the deep waters.

Matthew 6: 9 "This, then, is how you should pray: "Our Father in heaven, hallowed be your name, 10 your kingdom come, your will be done, on earth as it is in heaven.

So often, when God worked His will, He met individuals in the deep waters.

Moses, Jonah, Disciples, Paul

The deep is a place... of few distractions where you deal with God alone where God calms the storms where Jesus proclaims "It is I"

Acts 7: 59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." 60 Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

Acts 8: I And Saul approved of their killing him.

My prayer for the Kwcoc: Transition from being a church that prays to a praying church.

A church that prays focuses on 'Daily Bread' prayers.

A praying church focuses on prayers in the deep.

A church that prays is surprised by God's answer (cf. Acts 12).

A praying church expects God to answer.

A church that prays turns to prayer as a reaction to stimuli.

A praying church uses prayer as a preemptive action against stimuli.

A church that prays wants God to do the heavy lifting in the answer.

A praying church understands God wants to partner with us in the answer.

Sea of Change

